# ASQUITH BOYS HIGH SCHOOL P&C Meeting 25<sup>th</sup> June, 2024 Minutes



Meeting Commenced: 25<sup>th</sup> June 2024, 7:35 pm

### **Attendees**

Dawn Kilkelly, Sean Kilkelly, Nikki Nicholls, Chris Nicholls, Bryce Grant, Lucinda Bennie, Jackie Ryan, Heather S., Greg Cullen.

### **Apologies**

Chris Kent.

# Approve Minutes of Previous Meeting: 26th March 2024

Approved: Bryce Grant, Seconded: Dawn Kilkelly.

### **Business Arising from Minutes:**

none

### **Correspondence In:**

none

### **Correspondence Out:**

none

### **President's Report:**

- No 60<sup>th</sup> Anniversary Books sold.
- Dawn attended Teacher interviews for Head of Human Society and Its Environment (HSIE). James Kitto was appointed Head of HSIE.
- No other activity to report.

### **Treasurer's Report:**

May 2024.

Cheque Account balance: \$3,495.43

• Cash Reserve Account balance: \$75,668.80

• 60<sup>th</sup> Anniversary Book Account balance: \$271.98

• Funds held by school:

o P&C Resources: \$2,580.00,

o Garden Levy: \$2,045.00

Association Balance: \$84,061.21

• Approved for payment:

Account minimum \$1,000,

GST (\$51 debit, \$30 credit),

Grants to Faculty Depts \$17,971.75

• Funds available: \$65,017.94

• Australian Charities Not For Profit report has been submitted.

Accepted: Greg Cullen, Seconded: Bryce Grant.

## **Principal's Report:**

- MAD Night is being held on Thursday 27<sup>th</sup> June and is much anticipated.
- Sporting Teams continue to do well.
  - o Football team has progressed to 16<sup>th</sup> in the State and continues to compete.
  - Softball/Baseball have also progressed to 16<sup>th</sup> in the State and continues.
  - o 4<sup>th</sup> in Open Soccer.
- Academic Reports are on track.
  - Year 11 should get theirs by the end of Term.
- Parent/Teacher evening for Years 7 9 on 23<sup>rd</sup> July.
  - o If time allows Year 10 will be included.
- James Kitto was appointed Head of HSIE.
- Matt Kean has resigned from State politics. A letter of thanks was suggested for his assistance and support to the school.
- Deportment to and from school will be supervised to ensure good behaviour.

### **Grounds Report:**

- Date for Working Bee (Spring Clean Up) has been set for Sunday, 15<sup>th</sup> September.
  - o Perhaps some music during the post work BBQ.

### **Fundraising Report:**

Nothing to report.

### **General Business:**

- Budget for 2024.
  - o Breakfast Club was so well funded, further funds will not be required at this stage.
  - o Presentation Night, Encouragement Awards
  - o Spring Clean Working Bee; Lowes gift vouchers, lucky door prizes, etc

### **New Business:**

No new business.

Closed: 8:08 pm

Next meeting: 23rd July, 2024